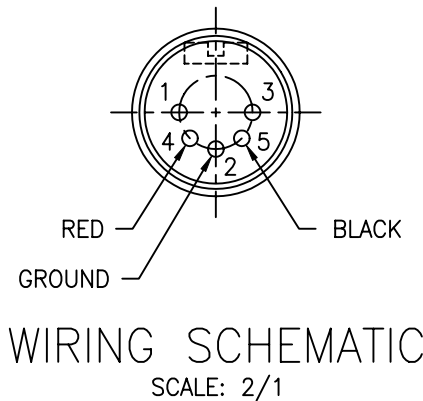
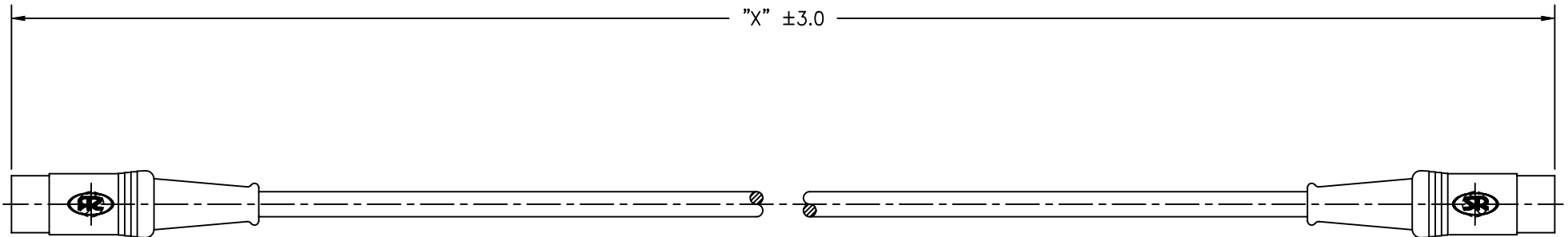



UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES WITH METRIC IN BRACKETS. TO 2 DEC. PLS. ?  
 TO 3 DEC. PLS. ?  
 AS ANGLES ?

ISSUE	DATE
A	03/23/95
B	05/26/95



NOTES:

1. PINS MUST BE FLUXED PRIOR TO SOLDERING.
2. SOLDER SHALL BE 60/40, TIN/LEAD.
3. SOLDER JOINTS SHALL BE SMOOTH.
4. CABLE CLAMP MUST FULLY GRIP THE OUTER JACKET.
5. EXPOSURE OF BARE WIRE SHALL BE MINIMAL.
6. INSERT AND WIRE INSULATORS SHALL BE FREE OF BURN MARKS.
7. CABLE ASSEMBLIES SHALL BE COILED AND PACKAGED IN BAGS.

 <b>SENIOR INDUSTRIES, INC.</b>	TITLE: <b>MIDI CABLE</b>			PART NO: <b>SI-346-X</b>	
	DATE: 03/23/95	DRAWN: GAM	CHKD:	SCALE: 1/1	SHEET: 1 OF 1